



SUMMER 2010 SERVICE PROVIDER APPLICATION

CONTACT INFORMATION

Operating Name: _____
 Contact Person: _____
 Address: _____
 City: _____ Postal Code: _____
 Phone Number: _____ Cell Phone: _____
 Website: _____
 Email: _____

If someone other than yourself will be at your booth, please list their full names and describe their role(s):

CATEGORY

- Entertainer / Busker:** Entertainers receive a small stipend for their time. They are welcome to put out a hat and collect donations, as well as sell CDs or other related merchandise. Please note that entertainers are not covered by our insurance unless they have become a member of RCFM. Entertainers are assigned a time slot on a specific day.
- Non Profit or Community Group:** We make available at least one table at each market for a not for profit community group. There is no charge for this table, but we do ask that you provide us with a \$35 deposit that we will return to you once the group has participated in the market. We will provide a single table, two chairs, and a tent. Priority will be given to groups from New Westminister, as well as groups working in food security, health, and environmental issues. Non profit groups must submit proof of insurance coverage for their activities in the market, or should become members of RCFM. RCFM reserves the right to approve the space usage. Samples of handout literature may be requested.
- Other Business:** We may offer a stall at the market for individuals or companies to provide a service at the market, such as massage or catering. Alternatively, a local company may wish to advertise services that are aligned with the Mission Statement of RCFM. All businesses must have insurance coverage for their activities at the market, and may be requested to submit additional materials. Businesses are required to pay a non refundable \$10 application fee, become vendor members in our organization (\$25 annually), and pay a stall fee of \$35 weekly.

Please describe your group / music / business:

Please tell us what you hope to achieve by being at our market:

MARKETS APPLIED FOR

| | | |
|------------------------------------|--------------------------------------|---|
| <input type="checkbox"/> June 10th | <input type="checkbox"/> July 22nd | <input type="checkbox"/> September 2nd |
| <input type="checkbox"/> June 17th | <input type="checkbox"/> July 29th | <input type="checkbox"/> September 9th |
| <input type="checkbox"/> June 24th | <input type="checkbox"/> August 5th | <input type="checkbox"/> September 16th |
| <input type="checkbox"/> July 1st | <input type="checkbox"/> August 12th | <input type="checkbox"/> September 23rd |
| <input type="checkbox"/> July 8th | <input type="checkbox"/> August 19th | <input type="checkbox"/> September 30th |
| <input type="checkbox"/> July 15th | <input type="checkbox"/> August 26th | <input type="checkbox"/> October 7th |

Markets are Thursdays at Tipperary Park from 3-7PM.

We will make every effort to accommodate your date requests, however a request does not constitute a reservation. Confirmation will be sent once, in writing, if approved, along with an invoice (if applicable) for fees.

APPLICATION CHECKLIST

| | |
|--|--|
| <input type="checkbox"/> Application form filled out completely. | <input type="checkbox"/> Fraser Health Authority approval obtained if applicable. |
| <input type="checkbox"/> All appropriate certificates attached. | <input type="checkbox"/> 2010 vendor membership form and fee (\$25) enclosed (if applicable) |
| <input type="checkbox"/> Market Guidelines read and understood. | <input type="checkbox"/> 2010 application fee (\$10) enclosed (if applicable) |

Please forward this application along with supporting documentation and applicable membership and application fees required, to:
Royal City Farmers Market, #304 - 720 Sixth Street, New Westminister, BC, V3L3C5

Signed _____

Date _____